

3RD PRINCIPLE RESPONSIBILITY - Course notes for booked session

What is it: Taking up the responsibilities of our Christian walk.

Demonic stronghold: Religious spirit.

Root iniquity: Selective responsibility. **Virtue**: Sanctifying one's family

→ from without substance

→ hypocrisy

ightarrow propensity to ightarrow pursue truth and

mashing other truth.

 $\begin{array}{ccc} \text{Identify by} & \to & \text{passivity breeds.} \\ \to & \text{intensify sins of} & \to & \text{sins of omission.} \end{array}$

1st Commandment → embrace false appearances activities

overt iniquity.

 \rightarrow Deceive selfs \rightarrow think they are Godly.

* Responsibility \rightarrow to God.

Right thing

 \downarrow

Church is responsibility

- * 1. Need to deal with social justice.
- * 2. \rightarrow Get outside the 4 walls.
- * 3. NOT ignoring the political ills.

Wrong thing

Maybe diligent in teaching out they ignore corruption and social ills.

Want to draw people to themselves instead of going out to those who are broken.

Spiritual schizophrenia not addressing brokenness but rather compensate with more religious activities.

The pastor may easily use truth to beat people rather to use design of truth to set people free - loosing bands to set captives. Free NOT OUTSIDE WALLS OF CHURCH, ignoring brokenness outside.

Prone to reacting disproportionally when rebuked by prophets because of legitimacy

"God is pleased with us because we are doing spiritual stuff".

They don't like it if prophet speaks for God who exposes their sin and strip away their

crutch of passive disobedience.

Church of Ephasus

Devalue and value (for hating certain sins).

That's why they reject prophets \rightarrow they do not want their false legitimacy removed.

A person in a city that is Teacher

- * Needs to have earned high spiritual authority in spiritual realm.
- * Needs to be fiercely intentional in the area of understanding how to walk out the principle of responsibility, in order to come against the sin and self-deception and denial which is deeply rooted in the teacher city because of the religious stronghold.

-80

Perversion of principle of responsibility.

Sociopath → career criminal.

→ vidates other's rights and break them.

-60

Citizens who engage in victimless crime.

None-believers who blatantly do not even pretend to be in line with God.

Borrow not give back or take long - not value items violate norms which is not a crime -

steal your time.

Promise (punctuality) not deliver

→ Victimless crimes and irresponsibility = builds the stronghold and sustains.

-40

Welfare spirit.

Do not do things they can for themselves.

Do not own any problems.

"Give" problems to someone else \rightarrow pass responsibility.

Believe all work has to be done through the church

↓ controlling the pew.

-20

Emotional irresponsibility

- Self-centeredness world exist to make them (me) comfortable.
 Takers of emotional strength not givers.
 Life giver at work but take other places empowers demonic stronghold.
- Giving first fruits of his emotions to a wrong source → builds intimacy not save first emotions with (1) God (2) Husband / wife → most difficult and most joyous.

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When you have done everything you were told to do = not bad, not contributing to the demonic stronghold but neither are you building up the fortresses of righteousness 2 year old = tell them what to do vs teen w responsibility and using that for good things as extra.

+20

Social responsibility in such a way that you are caring for somebody that is not necessarily your job.

Life giver to the community.

Go beyond

- \rightarrow trash
- → check out till.
- \rightarrow driving.
- → pew who needs help.

Pour into community when nobody told you so.

Demonic stronghold will diminish.

+40

Possessing your birthright is a RESPONSIBILITY

→ builds on +20 because nobody can individually possess his birthright without being life giving to the community.

George Washington Carver

→ Rebuilt black culture and → foundation of synthetic industry = entire word have been touched.

Birthright is life giving to community Eph 1:10 (goes with some embracing of pain). Helping others → to invest to achieve their birthright.

+60

Help someone else possession their birthright.

Helps and keep going to pour into someone else, it takes so much more responsibility to get someone else to get to a place of operating in their birthright than to only invest in yourself - even if they may or may not be interested in it. PERSISTING when it may not be accepted → even higher responsibility and authority.

+80

Cause / Help someone else to possess their birthright even if he/she does not want

to even in adversarial circumstances.

(+60 is when you e.g. have a house for drug recoveries).

+80 is when intercessors enter the spirit courts → pray for judges on earth who is

not even asking for God's wisdom or ministering to those not even wanting to be helped <u>and</u> they do it effectively.

Healing restoring and equipping of those who think they are "just fine". <u>High</u> authority comes from this, not discard those who do not want help. Build a relationship with those who is not seeking it.

Do not be so busy with +60 that you miss +80.

Church of Pergamum.

Hardest thing for teacher is to come strongly against Satan and his works and fails to clean house, enforce responsibility on someone else to have_to_make a righteous choice -not willing to alienate — somebody for their faith.-

THIS IS COWARDICE

God holds the teacher accountability responsible to clean house.

Timothy: \rightarrow talks about elders.

Needs to deal with all; of this within own family first.

Jesus will make war against spirit of religion

Eph: 5:25

Needs to pursue the ones who lives in unrighteousness to help \rightarrow wash off every spot and blemish, don't just blame \rightarrow **transform**.

It is the responsibility of the married man to find the tools to effectively wash every spot wrinkle and blemish and to heal his wife and by implication the rest of the bride not picking and choosing who to pursue with righteousness.

THEN THERE IS EARNED AUTHORITY TO TEAR DOWN THE RELIGIOUS SPIRIT.

+100

Highest responsibility of man is to worship God.

4 areas

1. Least authoritative - Sunday morning church worship.

2. A lifestyle of worship - seeing recognizing, celebrating in every step of

the daily walk where God is moving in makro

but

also micro - level.

CELEBRATE GOD even when no human is close to talk to. Seeing God's fingerprints all the time.

3. Spirit of anticipation - emotional excitement about the future gifts of God. Walking in a difficult situation with the knowing God's gifts are also to be found there.

 Enjoying the presence of God daily moment by moment SHARING life with God
 no jumping through hoops, just be with him sharing, talking, being.

Source: SLG – Arthur Burk